

## Event Report

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|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------|---------------------|-------------------------------|
| <b>Institution</b>                                                                                | East Point College of Engineering and Technology                                                                                                                                                                                                                                                                                               |              |                               |                     |                               |
| <b>Department</b>                                                                                 | Information Science and Engineering                                                                                                                                                                                                                                                                                                            |              |                               |                     |                               |
| <b>Event Type / Theme</b><br>Please Tick (v) appropriate one                                      | ClubActivities/IndustrialVisit/Guest Lecture/InvitedTalk/Workshop /FDP/ <b>Seminar</b><br>/Webinar/Conference/SportsEvent/NSSActivity/CulturalEvent/ <b>Poster Presentation</b>                                                                                                                                                                |              |                               |                     |                               |
| <b>Event Title</b>                                                                                | <b>National Entrepreneur's Day</b>                                                                                                                                                                                                                                                                                                             |              |                               |                     |                               |
| <b>Date</b>                                                                                       | 9 <sup>th</sup> November 2024                                                                                                                                                                                                                                                                                                                  |              | <b>Time</b>                   | 11:00 am – 12:00 pm |                               |
| <b>Venue</b>                                                                                      | <b>Jayaram Memorial Seminar Hall</b>                                                                                                                                                                                                                                                                                                           |              |                               |                     |                               |
| <b>Duration</b>                                                                                   | <u>1</u> day/ <b>1 Hrs</b>                                                                                                                                                                                                                                                                                                                     | <b>From:</b> | 9 <sup>th</sup> November 2025 | <b>To:</b>          | 9 <sup>th</sup> November 2025 |
| <b>Program Objective</b>                                                                          | To Introduce students to the concept of entrepreneurship. Motivate students to consider entrepreneurship as a career option. Provide insights into the challenges and opportunities within the entrepreneurial landscape. Share knowledge and experiences to inspire students to develop entrepreneurial skills and pursue their own ventures. |              |                               |                     |                               |
| <b>1.NamesoftheResourcePersons/Chief Guests /Guests of Honors/Other's Mention</b>                 | -Ms. Dhana Prasad R                                                                                                                                                                                                                                                                                                                            |              |                               |                     |                               |
| <b>2.Designation/s</b>                                                                            | -Assistant Professor, Physics Department                                                                                                                                                                                                                                                                                                       |              |                               |                     |                               |
| <b>3.Company'sName/Associations</b>                                                               | - EPCET                                                                                                                                                                                                                                                                                                                                        |              |                               |                     |                               |
| <b>Total Number of Participants</b>                                                               | 120                                                                                                                                                                                                                                                                                                                                            |              |                               |                     |                               |
| <b>Total number of Participants in <i>Google</i> Meet</b>                                         | -                                                                                                                                                                                                                                                                                                                                              |              |                               |                     |                               |
| <b>Total number of feedbacks received through Google forms from both Google meet and You Tube</b> | -                                                                                                                                                                                                                                                                                                                                              |              |                               |                     |                               |
| <b>Total Number of Views(First Day)in YouTube</b>                                                 | -                                                                                                                                                                                                                                                                                                                                              |              |                               |                     |                               |
| <b>Photos</b>                                                                                     |                                                                                                                                                                                                                                                            |              |                               |                     |                               |

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| Video Recording Link/You Tube Link |                                                                                    |