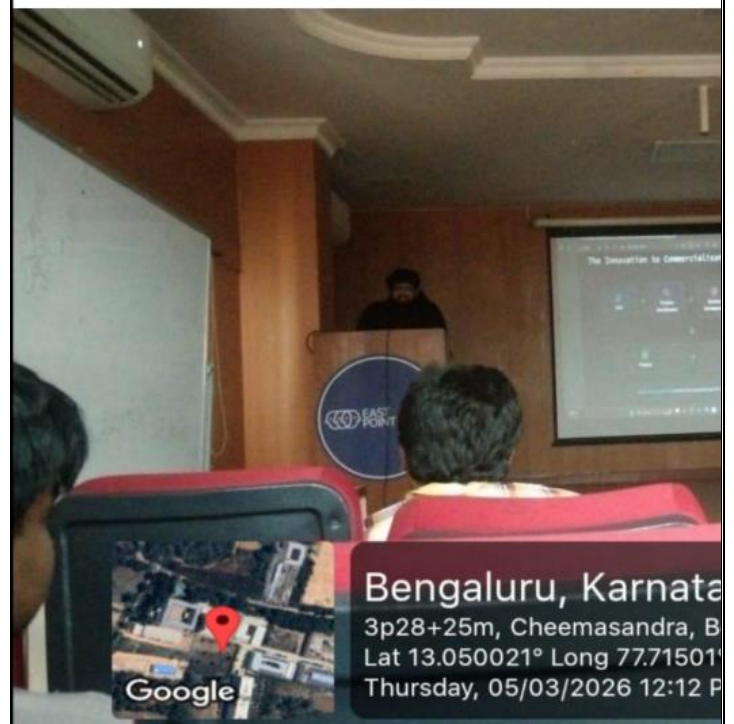


## Event Report

|                                                                                                  |                                                                                                                                                                        |              |                            |                    |                            |
|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------|--------------------|----------------------------|
| <b>Institution</b>                                                                               | East Point College of Engineering and Technology                                                                                                                       |              |                            |                    |                            |
| <b>Department</b>                                                                                | Information Science and Engineering                                                                                                                                    |              |                            |                    |                            |
| <b>Event Type / Theme</b><br>Please Tick appropriate one (v)                                     | ClubActivities/IndustrialVisit/GuestLecture/ <b>InvitedTalk</b> /Workshop<br>/FDP/Seminar/Webinar/Conference/SportsEvent/NSSActivity/CulturalEvent/Poster Presentation |              |                            |                    |                            |
| <b>Event Title</b>                                                                               | <b>Innovation to Commercialization Boot Camp</b>                                                                                                                       |              |                            |                    |                            |
| <b>Date</b>                                                                                      | 5 <sup>th</sup> March 2026                                                                                                                                             |              | <b>Time</b>                | 11:00 am – 1:00 pm |                            |
| <b>Venue</b>                                                                                     | <b>Seminar Hall</b>                                                                                                                                                    |              |                            |                    |                            |
| <b>Duration</b>                                                                                  | <u>1</u> day/ 2 Hrs                                                                                                                                                    | <b>From:</b> | 5 <sup>th</sup> March 2026 | <b>To:</b>         | 5 <sup>th</sup> March 2026 |
| <b>Program Objective</b>                                                                         | Transforming innovative ideas into successful commercial products or services.                                                                                         |              |                            |                    |                            |
| <b>1.NamesoftheResourcePersons/Chief Guests /Guests of Honors/Other's Mention</b>                | Gagan R                                                                                                                                                                |              |                            |                    |                            |
| <b>2.Designation/s</b>                                                                           | Product AI Engineer                                                                                                                                                    |              |                            |                    |                            |
| <b>3.Company'sName/Associations</b>                                                              | SMAG-J Enterprises                                                                                                                                                     |              |                            |                    |                            |
| <b>Total Number of Participants</b>                                                              | 128                                                                                                                                                                    |              |                            |                    |                            |
| <b>Total number of Participants in <i>Google</i> Meet</b>                                        | -                                                                                                                                                                      |              |                            |                    |                            |
| <b>Total number of feedbacks received through Google forms from both Google meet and YouTube</b> | 92                                                                                                                                                                     |              |                            |                    |                            |
| <b>Total Number of Views(First Day)in YouTube</b>                                                | -                                                                                                                                                                      |              |                            |                    |                            |
| <b>Photos</b>                                                                                    |                                                                                                                                                                        |              |                            |                    |                            |



|                                           |                                                                                                                                                                                                                                                        |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                           | <p><b>Snap of the day</b></p>  <p><b>Bengaluru, Karnataka</b><br/>3p28+25m, Cheemasandra, Be<br/>Lat 13.050055° Long 77.715016<br/>Thursday, 05/03/2026 11:44 AM</p> |
| <p>Video Recording Link/You Tube Link</p> |                                                                                                                                                                                                                                                        |